2576 Bell Road, Montgomery, AL 36117
Phone: 334-396-5511 /Fax: 334-396-7090
Email: arwa@alruralwater.com

Alabama/Florida Joint Technical Training Conference

Sponsored by:
Alabama Rural Water Assn.
and
Florida Rural Water Assn.



Attendee Registration May 23—25, 2023



Host Hotel:
Perdido Beach Resort
27200 Perdido Beach Boulevard
Orange Beach, AL 36561

AL/FL Joint Technical Conference Agenda					
Tuesday, May 23rd, 2023					
1:30 pm—4:30 pm	REGISTRATION OPEN				
Wednesday, May 24th, 2023					
10:00 am - 10:15 am	Alabama Welcome & Update, Rob White IV, Executive Director, ARWA				
10:15 am - 10:30 am	Florida Welcome & Update, Gary Williams, Executive Director, FRWA				
10:30 am - 11:00 am	ADEM Update, Alexander Chavers, ADEM				
11:00 am - 11:30 am	FDEP Update, Ron McCulley, FDEP				
11:30 am - 12:00 pm	USDA Funding Outlook: Exploring Opportunities in Rural Water and Wastewater Infrastructure, Allen Bowen (AL), Lakeisha Hood Moise (FL)				
12:00 pm - 1:30 pm	Strolling Lunch Exhibit Hall				
Concurrent Sessions	WATER	WASTEWATER			
1:30 pm - 2:15 pm	New EPA PFAS Health Advisories, Maximum Contami- nant Levels and UCMR5 for drinking waterNow what? , Lindsay Boone, Pace Labs	Toxicity Testing—Meet the Freshwater Organisms, Erin Consuegra, Environmental Resource Analysts. Inc.			
2:15 pm - 3:00 pm	Publicly Communicating PFAs: How to Speak about the EPA's Latest Actions and Get Your Utility Ready for UCMR5 Results, Mike McGill, Water PIO	Sewer Rehab- Options and Delivery Spencer Tuell, PE, Gulf Coast Underground, LLC			
3:00 pm - 3:30 pm	Break Exhibit Hall				
3:30 pm - 4:30 pm	Innovative Water Products, James Gibson, Consoli- dated Pipe	Understanding Chemical Feed Pump Skid Mounted Assemblies, Mark Magda, Eco-Tech Inc.			
6:00 PM	"Low Country	Boil" Beach Side			
	Thursday May 25th, 2023				
7:30 am - 8:30 am	Continental Breal	kfast Exhibit Hall			
Concurrent Sessions	WATER	WASTEWATER			
8:30 am - 9:15 am	Project Management 101: Saving the World with Project Management, Patrick Williamson, Badger Meter	TBD. Jim House & Associates			
9:15 am - 10:00 am	Using Artificial Intelligence to Reduce Water Loss, Jim Fitchett, Voda.ai	Manhole "Digital Twin" Scaled Model & Acoustic Gravi- ty Line Inspection , John McConnell, RH Borden			
10:00 am - 10:30 am	Break Exhibit Hall				
10:30 am - 11:30 am	Technology Advancements In Pressure Monitoring, Erik Luke, Clow Valve Company	RAFA/Affordable Remote Control for your system, Scott Phillips FRWA,			
11:30 am - 12:00 pm	A Holistic Approach to Corrosion Control and Water Quality, Brian Dyess—Aqua Smart, Inc	Real World Consequences of SCADA System Cyber- Security, Andrew Green, VTScada by Trihedral			
12:00 pm - 1:00 pm	Lunch				
1:00 pm - 1:45 pm	Insuring your Water & Sewer System: A Portfolio Review, Underwood Anderson Insurance, Jim Grace				
1:45 pm - 2:30 pm	Funding Forecast, Eric Reidy ADEM SRF Shanin SpeasFrost , FDEP SRF				
2:30 pm - 3:00 pm	Emergency Response, Alicia Keeter, South Walton Utilities				
3:00 pm - 3:30 pm	Apprenticeship, Katie Hill, Alabama Rural Water Association/ Ben Lewis, Florida Rural Water Association				

-CEH Information-

Register Early! 10 CEH's will be offered hour per hour of instruction time for Alabama Certified Water and Wastewater Operators subject to ADEM Approval.



Exhibit Hall Information

We expect a full Exhibit Hall with <u>86</u> booths. Come and see the latest in technology for the water and wastewater industry.

Tuesday, May 23rd, 2023

1:30 p.m. Exhibit Hall Setup

Wednesday, May 24th, 2023

7:30 a.m. Registration / Exhibit Hall Open Continental Breakfast

11:30 a.m.– 1:00 p.m.Strolling Lunch-Exhibit Hall

3:00 p.m. Break - Exhibit Hall

6:00 p.m. Meet & Greet

6:30 p.m. Shrimp and Crawfish Boil Pool Side

Thursday, May 25th, 2023

7:30 a.m. Continental Breakfast

10:00 a.m. BREAK - Exhibit Hall

10:30 a.m. Exhibitors Break Down

3:30 p.m. Training Concludes

Registration Information

Alabama Water and Wastewater Utility Attendees, please submit your registration form to the ARWA by May 12, 2023.

A separate notice is being mailed to all ARWA Associate Members. All Exhibitors must register through the Alabama Rural Water Association at www.alruralwater.com or call 334-396-5511.

At the end of the day on Wednesday, Come and relax with your friends and family at the Annual Shrimp Boil.

RESERVE YOUR ROOM TODAY!!

Perdido Beach Resort 27200 Perdido Beach Blvd. Orange Beach, AL. 36561 (855) 516-1090 Booking ID # 17545

Link - https://perdidobeachresort.com/

Room Type	Rate (use code 17545 for Group Rate!)	Parking Fee
Guest Room	\$229.00	Complimentary
Beach View	\$279.00	Complimentary
Executive Suite	\$429.00	Complimentary
One Bedroom Suite	\$529.00	Complimentary
Two Bedroom Suite	\$604.00	Complimentary

REGISTRATION FORM

Please forward the completed form by May 12, 2023 to: ALABAMA RURAL WATER ASSOCIATION 2576 BELL ROAD MONTGOMERY, AL 36117

Scan and E-mail to arwa@alruralwater.com; fax to: (334) 396-7090 or Register online : www.alruralwater.com

SYSTEM OR FIRM:	EMAIL ADDRESS:		
ADDRESS - STREET:	TELEPHONE:		
CITY	STATE	ZIP	
Please list your name as it will appear on your name bade for Conferen	ge. Pre-registration is strong ice planning.	ly recommended and helpful	
INDIVIDUAL / SPOUSE NAME	Regular \$125 - Spouse \$50	Society of Water Professionals #	
Total Registration Cost		Make checks payable to the ARWA and submit with your registration or Pay by Credit Card Online at www.alruralwater.com.	