2576 Bell Road, Montgomery, AL 36117
Phone: 334-396-5511 /Fax: 334-396-7090
Email: arwa@alruralwater.com
DEADLINE FOR REGISTRATION: May 10, 2024

Alabama Gulf Coast Technical Training Conference

Presented By:
The Alabama Rural
Water Association



Attendee Registration May 22—24, 2024



Host Hotel:
Perdido Beach Resort
27200 Perdido Beach Boulevard
Orange Beach, AL 36561

Speakers, topics, and times are tentative and may change.) Wednesday, May 22nd, 2024						
2:00 pm - 5:00 pm REGISTRATION OPEN Thursday, May 23rd, 2024 7:00 am - 8:00 am - 8:10 am Welcome & Update, Rob White IV, Executive Director, ARWA 8:15 am - 9:00 am Resiliency in Person: A Personal Testimony, Councilman Todd Rauch, City of Opelika 9:00 am - 9:45 am ADEM Regulatory Updates, Alex Chavers, ADEM 9:00 am - 9:45 am USDA Funding Outdook: Exploring Opportunities in Rural Water and Wastewater Infrastructure, Allen Bowen, USDA-RD 10:30 am - 1:30 am EXHIBIT HALL GRAND OPENING—Networking with Exhibitors 11:30 am - 1:45 pm Concurrent Sessions WATER 2:15 pm - 3:15 pm 3:30 pm - 3:30 pm 3:30 pm - 3:30 pm 3:30 pm - 4:30 pm Whot to incorporate High Accuracy GPS at Low Cost- Jeannine Hightower, NEI Water Pio - How to incorporate High Accuracy GPS at Low Cost- Jeannine Hightower, NEI WATER UIBITY Communication 101 — How to Better Connect with Your Customers - Andrew Alsobrook, The- Utility App.com Concurrent Sessions Resiliency in Person: A Personal Testimony, Council Resilibit Hall) PFAS Panel—Communications, New MCL's, Testing Methods, Treatments, and Timelines; Mike McGill, Water/Pio - Lindsay Boone, PACE - Jeaniece Slater, WMEL. Katie Henderson, OVIVO 2:15 pm - 3:30 pm 3:30 pm - 4:30 pm Whow to incorporate High Accuracy GPS at Low Cost- Jeannine Hightower, NEI Water Pio - Lindsay Boone, PACE - Jeaniece Slater, With Your Customers - Andrew Alsobrook, The- Utility Communication 101 — How to Better Connect with Your Customers - Andrew Alsobrook, The- Utility Communication 101 — How to Better Connect with Your Customers - Andrew Alsobrook, The- Utility App.com Concurrent Sessions Resiliency in Pack State (Schibit Hall) PFAS 101 A Look at History, Regulatory, and Technological Advancement; Kelle Zeiher, Garratt - Callahan Company Utility App.com Concurrent Sessions Resiliency in Pack State (Schibit Hall) Concurrent Sessions Thorriton Technologies Fiday May 24th, 2024 Continental Breakfast (Schibit Hall) Asset Management, Jim Higgins, Southern Corrosion Filling Weather Info	ARWA Gulf Coast Technical Conference Agenda					
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12:00 pm - 1:00 pm	11:30 am - 12:00 pm	cy Preparedness and Response in partnership with Water Asset Managers and Communities, Tara Leigh				
- Marie - Content	12:00 pm - 1:00 pm	Lunch				
1:00 pm - 1:45 pm Comments and Updates from the Secretary of the State, Wes Allen, Alabama Secretary of State	1:00 pm - 1:45 pm	Comments and Updates from the Secretary of the State, Wes Allen, Alabama Secretary of State				
1:45 pm - 2:30 pm ADEM SRF Funding and Updates, Eric Reidy, ADEM SRF	1:45 pm - 2:30 pm	ADEM SRF Funding and Updates, Eric Reidy, ADEM SRF				
2:30 pm - 3:00 pm ARWA Member Tuition Discount Program, Tommy Bone, Faulkner University	2:30 pm - 3:00 pm	ARWA Member Tuition Discount Program, Tommy Bone, Faulkner University				

-CEH Information-

Register Early! 10 CEH's will be offered hour per hour of instruction time for Alabama Certified Water and Wastewater Operators subject to ADEM Approval.

Exhibit Hall Information

We expect a full Exhibit Hall with <u>86</u> booths. Come and see the latest in technology for the water and wastewater industry.

AGENDA—GENERAL OVERVIEW

Wednesday, May 22nd, 2024

2:00 p.m. Registration Open (closes at 5PM)

Thursday, May 23rd, 2024

7:00 a.m. Registration / Continental Breakfast

8:00 a.m. General Session

10:30 a.m. Exhibit Hall Grand Opening

12:00 p.m. Strolling Lunch -Exhibit Hall

1:00 p.m. Water and Wastewater Sessions

3:00 p.m. Break - Exhibit Hall

6:00 p.m. Meet & Greet

6:30 p.m. Shrimp and Crawfish Boil Pool Side

Friday, May 24th, 2024

7:30 a.m. Continental Breakfast - Exhibit Hall

8:30 a.m. W / WW Training Resumes

10:00 a.m. BREAK - Exhibit Hall

12:00 p.m. Lunch Break

1:00 p.m. General Session

3:00 p.m. Training Concludes

Registration Information

Alabama Water and Wastewater Utility Attendees, please submit your registration form to the ARWA by May 10, 2024.

A separate notice is being mailed to all ARWA Associate Members. All Exhibitors must register through the Alabama Rural Water Association at www.alruralwater.com or call 334-396-5511.

At the end of the day on Thursday, Come and relax with your friends and family at the Annual Shrimp Boil.

RESERVE YOUR ROOM TODAY!!

Perdido Beach Resort 27200 Perdido Beach Blvd. Orange Beach, AL. 36561 (855) 516-1090 Booking ID # 20642

Link - https://perdidobeachresort.com/

Room Type	Rate (use code 20642 for Group Rate!)	Parking Fee
Guest Room	\$259.00	Complimentary
Beach View	\$395.00	Complimentary
Executive Suite	\$469.00	Complimentary
One Bedroom Suite	\$575.00	Complimentary
Two Bedroom Suite	\$655.00	Complimentary

REGISTRATION FORM Please forward the completed form by May 10, 2024 to: ALABAMA RURAL WATER ASSOCIATION 2576 BELL ROAD MONTGOMERY, AL 36117

Scan and E-mail to arwa@alruralwater.com; fax to: (334) 396-7090 or Register online: https://alruralwater.events

SYSTEM OR FIRM:	EMAIL ADDRESS:		
ADDRESS - STREET:	TELEPHONE:		
CITY	STATE	ZIP	
Please list your name as it will appear on your name badg for Conference	e. Pre-registration is stronce planning.	gly recommended and helpful	
INDIVIDUAL / SPOUSE NAME	Regular \$175 - Spouse \$60	Society of Water Professionals #	
Total Registration Cost		Make checks payable to the ARWA and submit with your registration or Pay by Credit Card Online at www.alruralwater.com.	