

Alabama  
Gulf Coast  
Technical Training  
Conference

Presented By:  
The Alabama Rural  
Water Association



Attendee Registration  
*May 20—22, 2025*



Host Hotel:  
Perdido Beach Resort  
27200 Perdido Beach Boulevard  
Orange Beach, AL 36561

Alabama Rural Water Association  
2576 Bell Road, Montgomery, AL 36117  
Phone: 334-396-5511 / Fax: 334-396-7090  
Email: [arwa@alruralwater.com](mailto:arwa@alruralwater.com)  
DEADLINE FOR REGISTRATION: May 9, 2025

ARWA Gulf Coast Technical Conference Agenda		
(Speakers, topics, and times are tentative and may change.)		
Tuesday, May 20th, 2025		
1:30 PM	-	4:30 PM REGISTRATION OPEN
Wednesday, May 21st, 2025		
10:00 AM	-	10:15 AM Welcome & Update, Rob White IV, Executive Director, ARWA
10:15 AM	-	11:00 AM NRWA Perspective from DC; National Outlook at Present, Speaker TBD
11:00 AM	-	11:30 AM ADEM Regulatory Updates, Speaker TBD
11:30 AM	-	12:00 PM USDA Funding Outlook: Exploring Opportunities in Rural Water and Wastewater Infrastructure, Speaker TBD
12:00 PM	1:00 PM	Strolling Lunch (Exhibit Hall)
1:00 PM	-	1:45 PM TBD
1:45 PM	-	2:15 PM TBD
2:15 PM	-	3:00 PM TBD
3:00 PM	3:30 PM	Break (Exhibit Hall)
Concurrent Sessions		
3:30 PM	-	4:00 PM
4:00 PM	-	4:30 PM
6:00 PM	10:00 PM	"Low Country Boil" Beach Side
Thursday, May 22nd, 2025		
7:30 AM	8:30 AM	Continental Breakfast (Exhibit Hall)
Concurrent Sessions		
8:30 AM	-	9:15 AM
9:15 AM	-	10:00 AM
10:00 AM	10:30 AM	Break (Exhibit Hall)
10:30 AM	-	11:30 AM
11:30 AM	-	12:00 PM
12:00 PM	1:00 PM	Lunch
1:00 PM	-	1:45 PM
1:45 PM	-	2:30 PM
2:30 PM	-	3:00 PM

# -CEH Information-

Register Early! 10 CEH’s will be offered hour per hour of instruction time for Alabama Certified Water and Wastewater Operators subject to ADEM Approval.

**Exhibit Hall Information**  
We expect a full Exhibit Hall with 86 booths. Come and see the latest in technology for the water and wastewater industry.

- AGENDA—GENERAL OVERVIEW**
- Tuesday, May 20th, 2025**  
1:30 p.m. Registration Open (closes 4:30PM)
- Wednesday, May 21st, 2025**  
8:30 a.m. Exhibit Hall Opens
- 10:00 a.m. General Session
- 12:00 p.m. Strolling Lunch - Exhibit Hall
- 1:00 p.m. General Session
- 3:00 p.m. Break - Exhibit Hall
- 3:30 PM Water / Wastewater Sessions
- 6:00 p.m. Meet & Greet
- 6:30 p.m. Low Country Boil (Pool Side)
- Thursday, May 22nd, 2025**  
7:30 a.m. Continental Breakfast - Exhibit Hall
- 8:30 a.m. Water / Wastewater Sessions
- 10:00 a.m. BREAK - Exhibit Hall
- 12:00 p.m. Lunch Break
- 1:00 p.m. Water / Wastewater Sessions
- 3:00 p.m. Training Concludes

**Registration Information**  
Alabama Water and Wastewater Utility Attendees, please submit your registration form to the ARWA by May 9, 2025.

A separate notice is being mailed to all ARWA Associate Members. All Exhibitors must register through the Alabama Rural Water Association at [www.alruralwater.com](http://www.alruralwater.com) or call 334-396-5511.

At the end of the day on Wednesday, Come and relax with your friends and family at the Annual Low Country Boil.

**RESERVE YOUR ROOM TODAY!!**

**Perdido Beach Resort**  
**27200 Perdido Beach Blvd.**  
**Orange Beach, AL. 36561**  
**(855) 516-1090**  
**Booking ID # 19308**  
**Link -** [\*\*https://perdidobeachresort.com/\*\*](https://perdidobeachresort.com/)

Room Type	Rate (use code 19308 for Group Rate!)	Parking Fee
Guest Room	\$259.00	Complimentary
Gulf Front View	\$395.00	Complimentary
Executive Suite	\$469.00	Complimentary
One Bedroom Suite	\$575.00	Complimentary
Two Bedroom Suite	\$655.00	Complimentary

**REGISTRATION FORM**  
Please forward the completed form by **May 9, 2025** to:  
**ALABAMA RURAL WATER ASSOCIATION**  
**2576 BELL ROAD**  
**MONTGOMERY, AL 36117**  
Save or Scan and E-mail to [arwa@alruralwater.com](mailto:arwa@alruralwater.com);  
Fax to: (334) 396-7090 or Register online : <https://alruralwater.events>

SYSTEM OR FIRM:		EMAIL ADDRESS:	
ADDRESS - STREET:		TELEPHONE:	
CITY	STATE	ZIP	
Please list your name as it will appear on your name badge. Pre-registration is strongly recommended and helpful for Conference planning.			
INDIVIDUAL / SPOUSE NAME		Regular \$200 - Spouse \$75	Society of Water Professionals #
Total Registration Cost			Make checks payable to the ARWA and submit with your registration or Pay by Credit Card Online at <a href="http://www.alruralwater.com">www.alruralwater.com</a> .