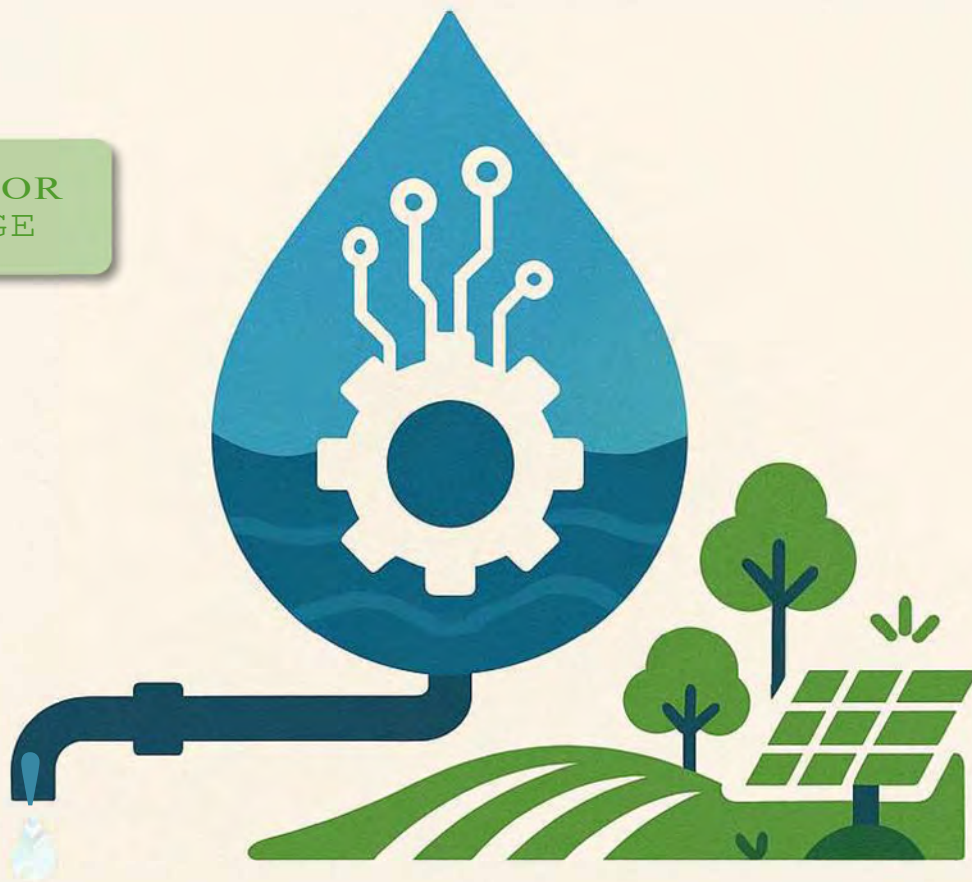


EXHIBITOR
PACKAGE



TAPPING INTO TOMORROW

SKILLS, SYSTEMS, AND SUSTAINABILITY

ALABAMA RURAL WATER ASSOCIATION'S
48th ANNUAL TECHNICAL TRAINING CONFERENCE

MARCH 15-18, 2026
MONTGOMERY, AL



Alabama Rural Water Association

2576 Bell Road
 Montgomery, Alabama 36117
 (334) 396-5511
 Fax (334) 396-7090
 email: arwa@alruralwater.com

Visit our website at: www.alruralwater.com



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Rob White IV – Executive Director
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Serena Woodson – Office Administrative Assistant
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BOARD OF DIRECTORS

Mark Bohlin, President – District 9
 Perdido Bay Water, Sewer & FPD
 Term Expires 2028

Eric Hill, Vice President – District 1
 Russellville Water & Sewer Board
 Term Expires 2027

Jeaniece Slater – District 2
 West Morgan-East Lawrence
 Water & Sewer Authority
 Term Expires 2025

Josh Miller – District 3
 Columbiana Water Works Board
 Term Expires 2028

Vincent Atkins – District 4
 Greene County Water & Sewer Authority
 Term Expires 2025

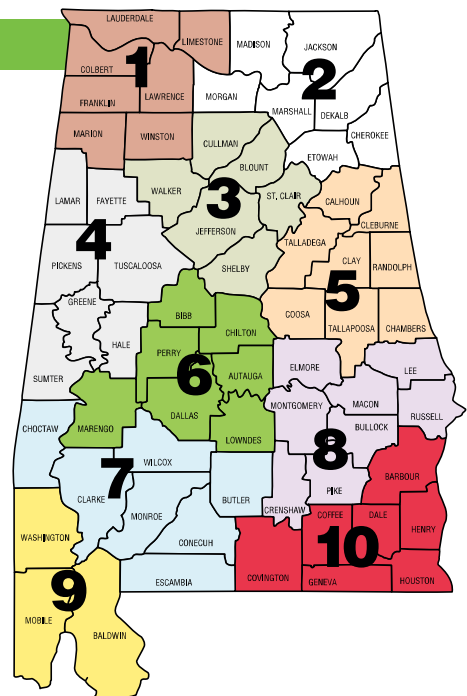
Glenn Hyatt – District 5
 Water Works & Sewer Board of Heflin
 Term Expires 2026

Jonathan Lawley – District 6
 West Blocton Water Works
 Term Expires 2027

Michael Sawyer – District 7
 Monroeville Water Works
 & Sewer Board
 Term Expires 2027

Derrick Gregory – District 8
 Loachapoka Water Authority
 Term Expires 2026

Kevin Heartsill – District 10
 Eufaula Water Works & Sewer Board
 Term Expires 2028



PLAN NOW TO ATTEND!



TAPPING INTO TOMORROW

48TH ANNUAL TECHNICAL TRAINING CONFERENCE

MARCH 15-18, 2026

VISIT THE ARWA
WEBSITE FOR
ALL YOUR HOTEL
CONFERENCE LINKS AT
ALRURALWATER.EVENTS

HOST HOTEL

Renaissance Montgomery Hotel & Spa at the Convention Center

201 Tallapoosa Street
Montgomery, AL 36104
Toll-free: 800.468.3571
Phone: 334.481.5000

Group Code: ALW
Rate: Single/Double \$186
Cutoff Date: February 14, 2026

All reservations must be accompanied by a one night Non-refundable room deposit at the time of booking. The hotel will not hold any reservations unless secured in this manner.

The cost of parking at the Renaissance is not included in the Discounted Room Rate.



OVERFLOW HOTELS:

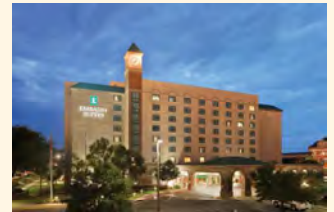
Embassy Suites

across street from
Convention Center
300 Tallapoosa Street
Montgomery, AL 36104
Phone: 334.269.5055
Toll-free: 800.362.2779

Group Code: 901
Rates: Single/Double \$194
Cutoff Date: February 13, 2026

All reservations must be accompanied by a none night Non-refundable room deposit.

The cost of parking at the Embassy Suites is \$15 plus tax per day for self-parking.



Staybridge Suites-Downtown

275 Lee Street
Montgomery, AL 36104
Phone: 334.532.0700

Group Code: Alabama Rural
Water Association
Rate: King Studio Suite \$179
Cutoff Date: February 13, 2026

All reservations must be accompanied by a one night Non-refundable room deposit.

The cost of parking at the Staybridge is \$20 plus tax per day for self-parking.



CONFERENCE AT A GLANCE

SUNDAY, MARCH 15, 2026

8:00 a.m. – 10:00 a.m.	Heavy Equipment Move In Only
8:00 a.m. – 6:00 p.m.	Exhibit Hall Set-up and Registration <i>Renaissance Montgomery Hotel & Spa at the Convention Center</i>
10:00 a.m.	Golf Tournament Registration
10:30 a.m. – 11:30 a.m.	Putting Competition
11:30 a.m.	Lunch
1:00 p.m.	ARWA 29th Annual Golf Tournament <i>Robert Trent Jones Golf Trail Capitol Hill, Prattville</i>
3:00 p.m. – 6:00 p.m.	Utility Registration Desk Open – Early Registration <i>Renaissance Montgomery Hotel & Spa at the Convention Center</i>



MONDAY, MARCH 16, 2026

7:30 a.m. – 8:30 a.m.	Exhibit Hall Set up
7:30 a.m. – 11:30 a.m.	Registration Desk Open
8:30 a.m. – 11:30 a.m.	Exhibit Hall Open
10:00 a.m. – 4:30 p.m.	Water Technical Training Session
11:30 a.m. – 1:00 p.m.	Society of Water Professionals Annual Membership Luncheon
1:00 p.m. – 4:30 p.m.	Legal Issues and Management Training Session
1:00 p.m. – 4:30 p.m.	Wastewater Technical Training Session
1:00 p.m. – 5:00 p.m.	Exhibit Hall Open
1:30 p.m. – 4:30 p.m.	Registration Desk Open
4:30 p.m.	Welcome Reception – <i>Exhibit Hall</i>
5:00 p.m.	Toss for a Cause – John A. Garrett Scholarship Cornhole <i>Exhibit Hall</i>



TUESDAY, MARCH 17, 2026

7:30 a.m. – 3:00 p.m.	Exhibit Hall Open <i>Continental Breakfast Provided in Exhibit Hall - Door Prizes</i>
8:00 a.m. – 11:30 a.m.	Registration Desk Open
8:00 a.m. – 11:30 a.m.	Legal Issues and Management Training Session
8:00 a.m. – 11:30 a.m.	Wastewater Technical Training Session
8:00 a.m. – 11:30 a.m.	Water Technical Training Session
8:00 a.m. – 11:30 a.m.	Office Clerks Training Session
11:30 a.m. – 1:00 p.m.	Women in Water Luncheon
11:30 a.m. – 1:00 p.m.	Rural Water Country Luncheon – <i>Exhibit Hall</i>
11:30 a.m. – 1:00 p.m.	Water Taste Test – <i>Exhibit Hall</i>
1:00 p.m. – 4:00 p.m.	Registration Desk Open
2:00 p.m.	PAC Raffle Giveaway
2:30 p.m. – 4:30 p.m.	General Session
3:00 p.m. – 5:30 p.m.	Exhibit Hall Breakdown
4:30 p.m.	Caucus: ARWA Districts 2 & 4
6:00 p.m.	Social
7:00 p.m.	Annual Industry Celebration Banquet



WEDNESDAY, MARCH 18, 2026

8:00 a.m. – 11:30 a.m.	Registration Desk Open
8:00 a.m. – 8:45 a.m.	Door Prize Drawings and ARWA Annual Business Meeting
8:00 a.m. – 10:00 a.m.	Additional Heavy Equipment Removal
8:45 a.m. – 11:30 a.m.	General Session
11:30 a.m. – 1:00 p.m.	ARWA 35th Annual Awards Luncheon <i>"Grand Prize Giveaway"</i>



Picture may be different from actual prize.
Register Early!

ARWA GOLF TOURNAMENT

RTJ — "The Legislator" — Prattville

SUNDAY, MARCH 15, 2026

Capitol Hill
Prattville, AL

GOLF TOURNAMENT

We are excited to announce the 2026 ARWA Golf Tournament will be held at the Robert Trent Jones Golf Trail in Prattville.

Robert Trent Jones Golf Trail Capitol Hill

2600 Constitution Avenue
Prattville, AL 36066

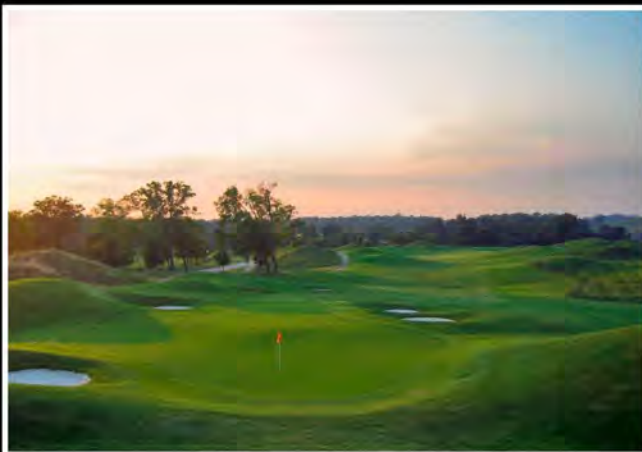
Sunday, March 15, 2026

10:00 a.m. Tournament Registration
10:30 a.m. Putting Competition
11:30 a.m. Lunch
1:00 p.m. Shotgun Start

Sponsorship Opportunities

Hole Sponsor
Tournament Sponsor
Team Choice Sponsor
Lunch Sponsor

**Hole -N- One Giveaway
Prizes, Prizes and More Prizes**



More information will follow, but **MARK THE DATE NOW!!!**

Alabama Rural Water Association

29th Annual Golf Tournament**SUNDAY, MARCH 15, 2026**

ALABAMA'S



Robert Trent Jones Golf Trail, Capitol Hill • 2600 Constitution Avenue • Prattville, AL

10:00 a.m. Golf Tournament Registration • 10:30 a.m. Putting Competition

11:30 a.m. Lunch • 1:00 p.m., Shotgun Start

Lunch Provided On Site

Teams **will** be determined by golf course staff, except for those Golf Tournament "Team Choice" Sponsors who may build their own team. *NO SPECIAL REQUEST WILL BE GRANTED BY THE ARWA STAFF.*

Format: Post-Flighted Golf Tournament

Prizes: 1st Place Prize awards will be given to the top team of each flight. Additional winners will be recognized for the longest drive and closest to the pin. Many great prizes to be awarded!

Each Player Registration includes:

- 1 Mulligan - a "do over" or an extra stroke allowed after a poor shot, not counted on the scorecard
- 1 Toss - the ability for a player to pick up and 'toss' his or her golf ball after a shot. The toss will extend the shot and not be counted on the scorecard.
- 1 Entry to the Putting Competition
- 18 holes with cart, box lunch, and prizes

Price: \$125 per Utility Player
\$150 per Exhibitor/ Company Player
\$150 per Outside Guest

Putting Competition

Two Round Event- First putt will be qualifying putt for the championship putt. Second putt will be the championship putt. Players making both putts will enter a 'putt-off' until a single champion remains. The Qualifying Round will only allow one putt. No practice putts allowed. Entry included in registration fee.

String Game

Individual players will be able to purchase one String and a Power Drive for \$10.00. The string will be blindly drawn from a box containing strings that vary in length. Each player can use his or her string once for their team to pick up a putt within the length of that string without counting a stroke. There can be no cutting or re-use of the string.

POWER DRIVE- Can't be used on the long drive hole. Men are allowed to play from the Women's tee box on one hole. Women will hit from Women's tee, then add 30 yards to the result of that shot.

Hole in One Prize on all Par 3s including \$15,000 Grand Prize

Your support of the ARWA 29th Annual Golf Tournament benefits the John A. Schlarb Scholarship Fund and is tax-deductible. It enables the ARWA to offer scholarship award opportunities for educational enhancement to the water and wastewater utility personnel in Alabama.



ARWA PROVIDES EDUCATIONAL ASSISTANCE 2025 Scholarships Awarded

Congratulations to all who applied and especially to those selected as the 2025 winners

Pursuing higher education is one of the most important investments a person can make in their future. But for many high school students, affordability presents a major barrier. That is why for over 20 years, the Alabama Rural Water Association (ARWA) has been proud to award scholarships to deserving students across the state through the John A. Garrett Scholarship Fund.

Made possible by funds raised at the annual ARWA Golf Tournament, these scholarships help alleviate the financial burden students face when pursuing college or trade school. Each year we are impressed by the caliber of applicants – students who have excelled academically while also making time to give back through community service, work jobs to support their

families, or pursue their passions through sports, arts, and other activities.

In 2025, we are excited to announce another round of exceptional scholarship recipients who represent the best of Alabama's youth. These students demonstrate academic excellence, strong character, and commitment to their communities. We are honored to invest in their futures through the ARWA scholarship fund.

Applicants are evaluated on their academic achievements, extracurricular activities, community involvement, and future goals. Numerous impressive application packages were received this year.

★ THE 2025 WINNERS ARE ★

NORTHERN REGION



**SOPHIA ELIZABETH
HOLZER**

Sophia is the daughter of Meredith Holzer, an Engineer with the Oxford Water Works & Sewer Board in Calhoun and Talladega counties. Sophia is a 2025 graduate of Oak Mountain High School with a 3.94 GPA. Sophia is planning to attend Auburn University where she will pursue a degree in nursing.



RALEIGH BREANN THOMPSON

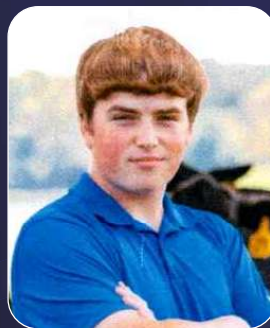
Raleigh is the daughter of Gregory Thompson, Manager at Greenhill Water Department & FPA in Lauderdale County. Raleigh is a 2025 graduate of Rogers High School with a 4.3679 GPA. Raleigh is planning to attend the University of North Alabama, where she will pursue a degree in Secondary Education Physics with a concentration in general science.

CENTRAL REGION



BRITTON SAMUEL PIERCE

Britton is the son of Derek Pierce, Program Manager with the Alabama Rural Water Association. Britton is a 2025 graduate of Thompson High School in Alabaster with a 4.327 GPA. Britton is planning to attend Troy University, where he will pursue a degree in physical education/special education.



**JONATHAN ALLEN
HODGE**

Jonathan is the son of Alaine Hodge, Accounting Manager at East Alabama Water, Sewer, and Fire District in Chambers County. Jonathan is a 2025 graduate of Valley High School with a 4.3 GPA. Jonathan is planning to attend Auburn University, where he will pursue a degree in Civil Engineering.

SOUTHERN REGION



ETHEN RYAN GARDNER

Ethen is the son of Randy Gardner, Water Distribution Foreman at Montgomery Water Works in Montgomery County. Ethen is a 2025 graduate of Alabama Christian Academy with a 4.27 GPA. Ethen is planning to attend the University of Montevallo, where he will pursue a degree in marketing.



KAYLEE MICHELLE FRAZIER

Kaylee is the daughter of Maranda Kervin, Office Manager at Quint-Mar Water Authority in Crenshaw County. Kaylee is a 2025 graduate of Luverne High School with a 3.90 GPA. Kaylee is planning to attend Lurleen B. Wallace Community College to pursue a degree in Nursing.

EXHIBITOR GENERAL INFORMATION

Location

Renaissance Montgomery Hotel & Spa
at the Convention Center
201 Tallapoosa Street
Montgomery, AL 36104

Space Availability

Exhibit Hall Standard Exhibit Space includes one 2' x 6' table, cloth, skirt, 2 chairs, one 110V/20AMP electrical service and 2 representatives. Only two Exhibit Hall Standard Exhibit Spaces per exhibitor may be reserved. Heavy equipment space may also be purchased on a first-come, first-served basis as well as other Exhibit Space options. The ARWA reserves the right to alter the exhibit hall floor plan as necessary.

Exhibit Schedule

Sunday, March 15, 2026

8:00 a.m. - 10:00 a.m.	Heavy Equipment Move In Only
8:00 a.m. - 6:00 p.m.	Exhibit Hall Set-up and Registration <i>Renaissance Montgomery Hotel & Spa at the Convention Center</i>
10:00 a.m.	Golf Tournament Registration
10:30 a.m.	Putting Competition
11:30 a.m.	Lunch
1:00 p.m.	ARWA Golf Tournament Robert Trent Jones Golf Trail, Capitol Hill
3:00 p.m. - 6:00 p.m.	Utility Registration Desk Open <i>Renaissance Montgomery Hotel & Spa at the Convention Center</i>

Monday, March 16, 2026

7:30 a.m. - 8:30 a.m.	Exhibit Hall Setup
8:30 a.m. - 11:30 a.m.	Exhibit Hall Open
11:30 a.m. - 1:00 p.m.	Lunch on your own
1:00 p.m. - 5:00 p.m.	Exhibit Hall Open
4:30 p.m.	Welcome Reception in Exhibit Hall
5:00 p.m.	WaterPro Feud Alabama Edition

Tuesday, March 17, 2026

7:30 a.m.	Exhibit Hall Open Continental Breakfast in Exhibit Hall
11:30 a.m.	Rural Water Country Luncheon Water Taste Test - <i>Exhibit Hall</i>
1:00 p.m.	Exhibit Hall Open
2:00 p.m.	PAC Raffle Giveaway
3:00 p.m. - 5:30 p.m.	Exhibit Hall Breakdown

Wednesday, March 18, 2026

8:00 a.m. - 10:00 a.m.	Additional Heavy Equipment Removal
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Note: Times are subject to change. Check your Conference program for verification.

Shipping

Exhibit materials may be shipped to our general contractor, Veal Convention Services (VCS), in advance for delivery to the show floor. Contact VCS at (205) 328-1010 for pricing and instructions relating to freight handling services. **The deadline for your advance freight to be delivered to the VCS warehouse is Friday, February 27, 2026.** VCS will also be available to assist with outbound freight after the show closes.

Vehicle Unloading and Parking

An exhibitor may unload vehicles by utilizing the Service Drive. There will be uniformed attendants to direct you for off-loading. The Garage should only be used for **small equipment that does not require a flatbed cart to transport.**

- ◆ The Exhibit Hall will open at 8:30 a.m. on Monday, March 16, 2026. All setups must be completed by 8:30 a.m. Monday, March 16th. If an exhibit is not set up by 8:30 a.m. March 16th, 2026 the ARWA reserves the right to assign that exhibit space to another company.
- ◆ A representative must be present at their exhibit space(s) at all times while the Exhibit Hall is open. All company representatives must wear their conference name badge at all times.
- ◆ All exhibits must remain intact until 3:00 p.m. on Tuesday, March 17th.

PAC Raffle Giveaway

ARWA will conduct its annual "PAC Raffle Giveaway" to benefit the ARWA Political Action Committee. Raffle tickets may be purchased by exhibitors to pass out to those attendees visiting your Exhibit Booth as shown on the registration form.

Door Prizes

Exhibitors may donate items for door prize drawings. ARWA will conduct these drawings at various times during the Conference. Drawings will also be held in the Exhibit Hall during breaks at the donating Exhibit Booth. Door prizes must be registered at the Registration Desk upon arrival.

Golf Tournament

Enjoy the RTJ Experience – Capitol Hill – Prattville. Participate in the ARWA Annual Golf Tournament benefiting the John A. Garrett Scholarship Fund. Exhibitors may register on the Conference Registration Form.

Toss for a Cause: JAG Scholarship Cornhole Tournament

Join us for the 2nd Annual Toss for a Cause: JAG Scholarship Cornhole Tournament! For just \$30 per player, you can compete in a fun-filled, friendly cornhole showdown—all while raising money for the JAG Scholarship Program. Whether you're a seasoned pro or just tossing for fun, this event is all about great competition, good food, cold drinks, and plenty of laughs with friends. Don't miss out on the chance to support a great cause, show off your skills, and enjoy an evening of fun and fellowship. Grab a partner, bring your A-game, and let's toss some bags for a great cause!

Sponsorship

Exhibitors may sponsor Conference activities for additional exposure. (See Sponsorship Opportunities.)

EXHIBITOR GENERAL RULES AND PROCEDURES

- ◆ No signs, banners or displays will be permitted in the Exhibit Hall without approval.
- ◆ No exhibitor shall assign or sublet any part of the space allotted to them except by written permission of the ARWA, nor shall they exhibit, or permit to be exhibited in their space any merchandise or advertising matter not a part of the line in their regular course of business.
- ◆ ARWA reserves the right to restrain any exhibit materials, construction or curtains that obstruct the view of adjacent spaces.
- ◆ No helium balloons are permitted in the Exhibit Hall.
- ◆ No merchandise may extend out of the exhibit space into the aisles.
- ◆ An exhibitor may unload vehicles by utilizing the Service Drive. There will be uniformed attendants to direct you for off-loading. The Garage should only be used for **small equipment that does not require a flatbed cart to transport.**
- ◆ The Exhibit Hall will open at 8:30 a.m. on Monday, March 16, 2026. All setups must be completed by 8:30 a.m. Monday, March 16th. If an exhibit is not set up by 8:30 a.m. March 16, 2026 the ARWA reserves the right to assign that exhibit space to another company.
- ◆ A representative must be present at their exhibit space(s) at all times while the Exhibit Hall is open. All company representatives must wear their conference name badge at all times.
- ◆ All exhibits must remain intact until 3:00 p.m. on Tuesday, March 17th.
- ◆ The exhibitor assumes the entire responsibility and liability for losses, damages and claims arriving out of injury, damage or theft to the exhibitor's displays, equipment and other property brought upon the premises and shall indemnify and hold harmless the facility, agents, servants, employees and ARWA from any and all such losses, damages and claims.
- ◆ Exhibitors and all other parties must comply with Federal, State, Municipal and Center mandated fire codes which apply to public assembly facilities.
- ◆ All batteries must be disconnected. Fuel tanks are limited to 1/4 capacity. All keys will be held by Convention Center Loss Prevention. Vehicles will be inspected for compliance.

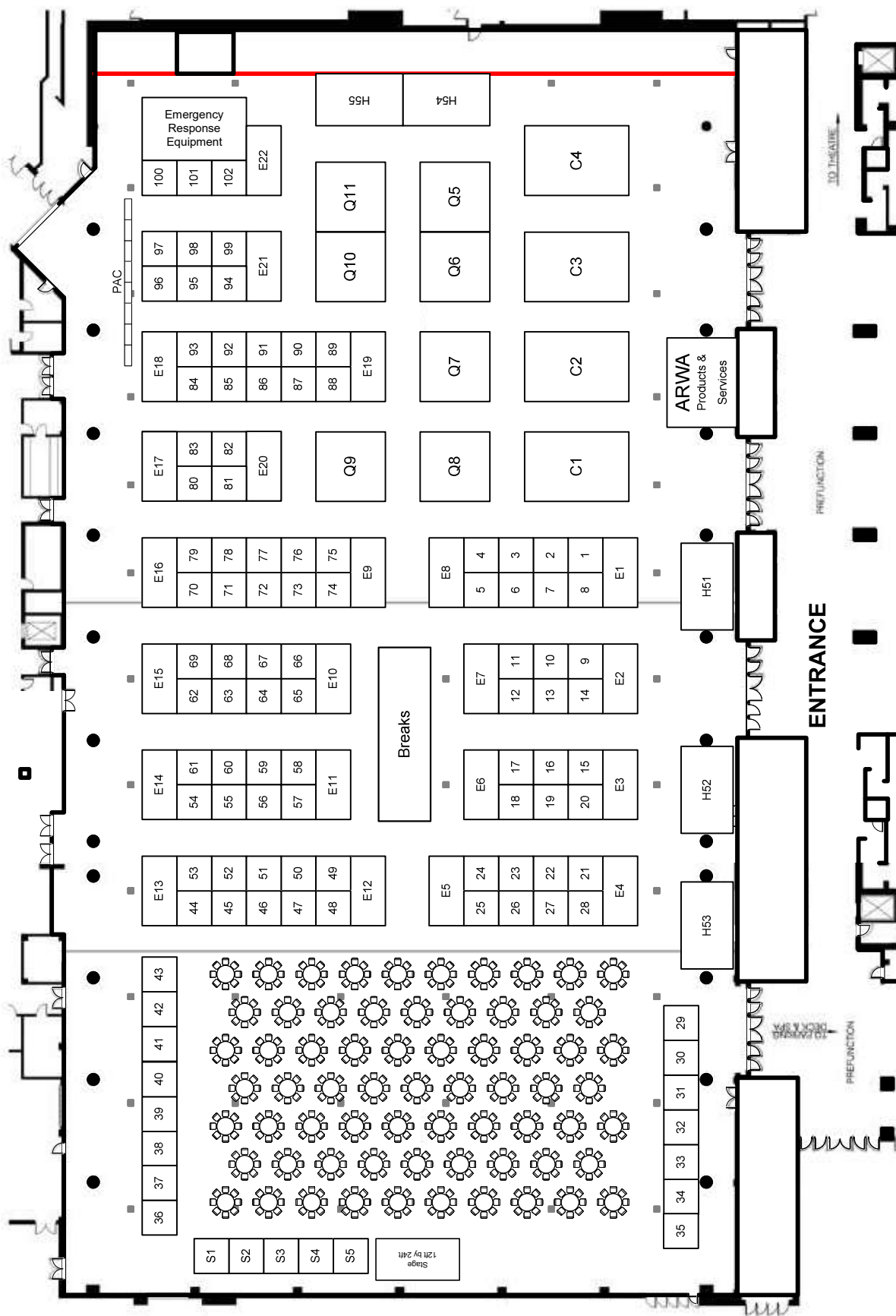


- ◆ The Hotel is not responsible for loss or damage to merchandise, displays or articles sent or brought by exhibitor; the organization or its attendees. The Hotel provides routine security services. The organization will be responsible for ordering and paying for any additional security required by the organization to protect exhibits, merchandise or to monitor attendance of an event. The Hotel must approve all contract security arrangements.
- ◆ No food or beverages may be brought into the Exhibit Hall. Any food sampling must be a direct component of your business, and must be approved prior to show start.
- ◆ Circumstances and operations not covered in these rules will be subject to interpretation, stipulations and decisions deemed necessary and appropriate.
- ◆ **Please DO NOT ship directly to the Renaissance.** Exhibit materials may be shipped to our general contractor, Veal Convention Services (VCS), in advance for delivery to the show floor. Contact VCS at (205) 328-1010 for pricing and instructions relating to freight handling services. **The deadline for your advance freight to be delivered to the VCS warehouse is Friday, February 27, 2026.** VCS will also be available to assist with outbound freight after the show closes.
- ◆ No pets are allowed in the Hotel including the space occupied by the ARWA for the purpose of the ARWA Annual Conference Activities.












CANCELLATION POLICY

Exhibitors may register by Fax, On-Line or U S Mail, however, space is not guaranteed unless full payment is received within two weeks of reservation date. Exhibitor Registration must be received by the ARWA on or before Friday, February 27, 2026. Refund requests for cancellations must be in writing and will not be honored after this date. All cancellations will be assessed a \$100 processing fee per company.

EXHIBIT HALL LAYOUT



SPONSORSHIP OPPORTUNITIES

- 
Golf Tournament Hole(s) Sponsor \$100
 \$100 per hole sponsored. Includes hole signage.
- 
Golf Tournament Sponsor \$275
 Provides recognition through various tournament marketing materials, signage, and announcements
- 
Golf Tournament "Team Choice" Sponsor \$925
 Includes all four players. Provides the freedom to build your own 4 person team. Each player on a team receives 1 Mulligan, 1 Toss, 1 Entry into the Putting Competition, and 18 holes with cart, box lunch, and prizes.
- 
Golf Tournament Putting Competition Sponsor \$500
 Provides an opportunity for Company Sponsorship of the Putting Competition on Sunday, March 15, 2026. Company Representative may market products and services while also handling the Putting Competition Activity. Multiple companies may participate. Company player included.
- 
Golf Tournament Lunch Sponsor \$1,000
 Provides recognition through various tournament marketing materials, signage and announcements.
- 
Toss for a Cause: JAG Scholarship Cornhole Tournament Sponsor \$500
 Provides recognition through various marketing materials, signage and announcements.
- 
Women in Water Sponsor \$500
 Sponsors will receive recognition throughout the Conference, including Sponsorship Signage, acknowledgment in the Annual Conference Program, and visibility in ARWA's continuous informational Exhibit Hall slide show. In addition, Women in Water Sponsors will receive special recognition during the Women in Water Luncheon on Tuesday, March 17, 2026.
- 
Bronze Sponsor \$300
 Bronze Sponsor will be recognized throughout the Conference by Sponsorship Signs, in the Annual Conference Program, and through the ARWA continuous informational Exhibit Hall slide show.
- 
Silver Sponsor \$750
 Silver Sponsor will be recognized throughout the Conference by Sponsorship Signs, in the Annual Conference Program, and through the ARWA continuous informational Exhibit Hall slide show as well as Special Recognition during the Rural Water Country Luncheon on Tuesday, March 17, 2026.
- 
Gold Sponsor \$1,250
 Gold Sponsor will be recognized throughout the Conference by Sponsorship Signs, in the Annual Conference Program, and through the ARWA continuous informational Exhibit Hall slide show as well as Special Recognition during the Rural Water Country Luncheon on Tuesday, March 17, 2026.
- 
Platinum Sponsor \$2,500
 Platinum Sponsor will be recognized throughout the Conference by Sponsorship Signs, in the Annual Conference Program, and through the ARWA continuous informational Exhibit Hall slide show as well as Special Recognition during the Rural Water Country Luncheon on Tuesday, March 18, 2025. Additional recognition will be provided during the Opening Session in the MPAC on Monday, March 17, 2026.
- 
Diamond Sponsor \$5,000 or greater
 Diamond Sponsor will be recognized throughout the Conference by Sponsorship Signs, in the Annual Conference Program, and through the ARWA continuous informational Exhibit Hall slide show as well as Special Recognition during the Rural Water Country Luncheon on Tuesday, March 17, 2026. Additional recognition will be provided during the Opening Session in the MPAC on Monday, March 16, 2026.

**Check the Sponsorship of your choice on the
Conference Registration Form and return to the ARWA.**

EXHIBITOR/COMPANY REPRESENTATIVE REGISTRATION FEES

STANDARD EXHIBIT SPACE

Includes one (1) 2' x 6' table, two (2) chairs, one (1) 110V/20 amp electrical service, two (2) representatives, including all meal functions with the exception of the Society of Water Professionals Luncheon. Additional Exhibit Spaces purchased includes one (1) 2' x 6' table and no additional representatives.

Standard Exhibit Space Member (10 x 10) (See Exhibit Hall Layout)	\$750	\$ _____
Standard Exhibit Space Non-Member (10 x 10) (See Exhibit Hall Layout)	\$1,400	\$ _____
2nd Standard Exhibit Space Member (10 x 10) (See Exhibit Hall Layout)	\$400	\$ _____
2nd Standard Exhibit Space Non-Member (10 x 10) (See Exhibit Hall Layout)	\$550	\$ _____

END CAP EXHIBIT SPACE

Includes one (1) 2' x 6' table, two (2) chairs, one (1) 110V/20 amp electrical service, two (2) representatives, including all meal functions with the exception of the Society of Water Professionals Luncheon. Additional Exhibit Spaces purchased with End Cap include only one (1) 2' x 6' table and no additional representatives.

End Cap Exhibit Space Member (10 x 20) (Spaces E1 - E22).	\$900	\$ _____
End Cap Exhibit Space Non-Member (10 x 20) (Spaces E1 - E22).	\$1,500	\$ _____

QUAD EXHIBIT SPACE

Open Floor Plan without curtains. Includes two (2) 2' x 6' tables, two (2) chairs, one (1) 110V/20 amp electrical service, two (2) representatives, including all meal functions with the exception of the Society of Water Professionals Luncheon. This space is equivalent to four (4) Standard Spaces or two (2) End Cap Spaces.

Additional Exhibit Spaces purchased with Quad includes only one (1) 2' x 6' table and no additional representatives.

Quad Exhibit Space Member (20 x 20) (Spaces Q5 - Q11).	\$1,100	\$ _____
Quad Exhibit Space Non-Member (20 x 20) (Spaces Q5 - Q11).	\$1,700	\$ _____

COMBO EXHIBIT SPACE

Open Floor Plan without curtains. Offers the ability to Exhibit products and Heavy Equipment all in one area. Includes two (2) 2' x 6' tables, two (2) chairs, one (1) 110V/20 amp electrical service, two (2) representatives, including all meal functions with the exception of the Society of Water Professionals Luncheon.

This space is equivalent to six (6) Standard Spaces or three (3) End Cap Spaces.

Combo Exhibit Space Member (30 x 20) (Spaces C1 - C4).	\$1,450	\$ _____
Combo Exhibit Space Non-Member (30 x 20) (Spaces C1 - C4).	\$2,200	\$ _____

HEAVY EQUIPMENT EXHIBIT SPACE

Without Standard Space(s) Purchase

Includes two (2) representatives, 110V/20 amp electrical service and two (2) chairs, one (1) 2' x 6' table and all meal functions with the exception of the Society of Water Professionals Luncheon.

Heavy Equipment Space Member (15 x 20) (Spaces H51 - H55).	\$800	\$ _____
Heavy Equipment Space Non-Member (15 x 20) (Spaces H51 - H55).	\$1,500	\$ _____

With Standard Space(s) Purchase

Includes 110V/20 amp electrical service only. No additional representatives, tables or chairs.

Heavy Equipment Space Member (15 x 20) (Spaces H51 - H55)	\$500	\$ _____
Heavy Equipment Space Non-Member (15 x 20) (Spaces H51 - H55)	\$800	\$ _____

EXHIBITOR/COMPANY REPRESENTATIVE REGISTRATION FEES

EXHIBIT HALL BREAKDOWN

3:00 p.m. – 5:30 p.m. Tuesday, March 17, 2026

HEAVY EQUIPMENT REMOVAL

3:00 p.m. – 5:30 p.m. Tuesday, March 17, 2026

8:00 a.m. – 10:00 a.m. Wednesday, March 18, 2026

Additional Exhibitor/Company Representatives Full Registration

(First two representatives included in initial space purchased) \$200 _____ x \$200 \$ _____

Non Exhibitor Company Representative One Day Registration (No Meal Ticket Included) \$500 _____ x \$500 \$ _____

Spouse Full Registration \$200 _____ x \$200 \$ _____

Scholarship Fundraiser Golf Tournament (per exhibitor/company player) \$150 _____ x \$150 \$ _____

Scholarship Fundraiser Golf Tournament (per utility player) \$125 _____ x \$125 \$ _____

Scholarship Fundraiser Golf Tournament (per outside guest player) \$150 _____ x \$150 \$ _____

String Game/Power Drive (\$10 per player) \$ 10 _____ x \$ 10 \$ _____

MEAL TICKETS INCLUDED WITH FULL REGISTRATION (One Day Attendee may purchase)

Non-Member-Society of Water Professionals 1 Yr Membership Dues \$ 75 x _____ \$ _____

Must be a Member of the Society of Water Professionals to attend Luncheon (Monday, March 16, 2026)

Women in Water Luncheon (Tuesday, March 17, 2026) \$ 45 x _____ \$ _____

Rural Water Country Luncheon (Tuesday, March 17, 2026) \$ 45 x _____ \$ _____

Banquet (Tuesday, March 17, 2026) \$ 60 x _____ \$ _____

Awards Luncheon (Wednesday, March 18, 2026) \$ 45 x _____ \$ _____

Note: All Company/Exhibitor Representatives must be registered and obtain a Conference Name Badge for Exhibit Hall Entry.

OTHER PARTICIPATION

PAC Raffle Tickets \$20 for 30 tickets \$ _____

List the name of the person who will pick up PAC Raffle Tickets: \$30 for 60 tickets \$ _____

Sponsorship Selection: (See Sponsorship Opportunities page for specific details.)☐ Golf Tournament Hole Sponsor \$100 \$ _____☐ Golf Tournament Sponsor \$275 \$ _____☐ Golf Tournament "Team Choice" Sponsor \$925 \$ _____☐ Golf Tournament Putting Competition Sponsor \$500 \$ _____☐ Golf Tournament Lunch Sponsor \$1,000 \$ _____☐ Toss for a Cause Sponsor \$500 \$ _____☐ Women in Water Sponsor \$500 \$ _____☐ Bronze Sponsor \$300 \$ _____☐ Silver Sponsor \$750 \$ _____☐ Gold Sponsor \$1,250 \$ _____☐ Platinum Sponsor \$2,500 \$ _____☐ Diamond Sponsor \$5,000 or more \$ _____

Sponsorship Amount \$ _____

TOTAL CONFERENCE COST \$ _____**Door Prize** (Please list your donation description) _____

CANCELLATION POLICY

Exhibitors may register by Fax, On-Line or U S Mail, however, space is not guaranteed unless full payment is received within two weeks of reservation date. Exhibitor Registration must be received by the ARWA on or before Friday, February 27, 2026. Refund requests for cancellations must be in writing and will not be honored after this date. All cancellations will be assessed a \$100 processing fee per company.

MAIL CONFERENCE REGISTRATION TO:

ARWA, 2576 BELL ROAD, MONTGOMERY, AL 36117 OR FAX (334) 396-7090

Or Register On-Line at alruralwater.events • Credit Cards accepted

EXHIBITOR/COMPANY REPRESENTATIVE REGISTRATION

Company Name _____ Exhibitor Contact Name _____
 Brief description of your company products and services _____
 Address _____
 City _____ State _____ Zip _____ County _____
 Phone (____) _____ Fax (____) _____ E-mail _____

Name of Principal Representative:

(Exhibit Hall Standard Exhibit Space includes Two Representatives)

1. _____ 2. _____
 Cell Number _____ Cell Number _____

Additional Exhibitor Representatives:

(\$200 per Representative in addition to Standard Representative)

1. _____ 2. _____
 3. _____ 4. _____

Non Exhibitor Company Representative One Day Registration \$500 x _____ (No Meal Ticket Included)

1. _____ 2. _____

Exhibit spaces will be reserved on a first-come first-serve basis. Please see Exhibit Hall Layout.

Space Preferences: Exhibit Hall 1st _____ 2nd _____ 3rd _____

Heavy Equipment Preference: 1st _____ 2nd _____ 3rd _____

Description of Heavy Equipment _____

Approximate Size/Length? Weight? _____

Door Prizes:

Door Prizes may be donated by Exhibitors. Door Prize drawings will be conducted at various times during the Conference. To participate, please provide the name of your Door Prize below. All Door Prizes must be registered at the Registration Desk upon arrival.

Description of Door Prize(s) _____



GOLF TOURNAMENT REGISTRATION (Please photocopy for each player)

Robert Trent Jones Golf Trail, Prattville, Capitol Hill • Sunday, March 15, 2026

10:00 a.m. Golf Registration • 10:30 a.m. Putting Competition • 11:30 a.m. Lunch • 1:00 p.m. Shotgun Start • Format: Post Flighted Golf Tournament

Name _____ Cell Number _____

Representing _____ Telephone Number _____

Address _____

City _____ State _____ Zip _____

Handicap _____ or Average Score 80 90 100 Other _____

PRIZES:

Awarded to top team of each flight, longest drive, closest

to pin and **\$15,000 HOLE-IN-ONE GIVEAWAY**

Additional Prizes awarded for all Par 3 Hole N One

PRICE:

\$125 per Utility Player

\$150 per Exhibitor/Company Player

\$150 per Outside Guest (See Conference Registration Fees page for full details)

STRING GAME – POWER DRIVE:

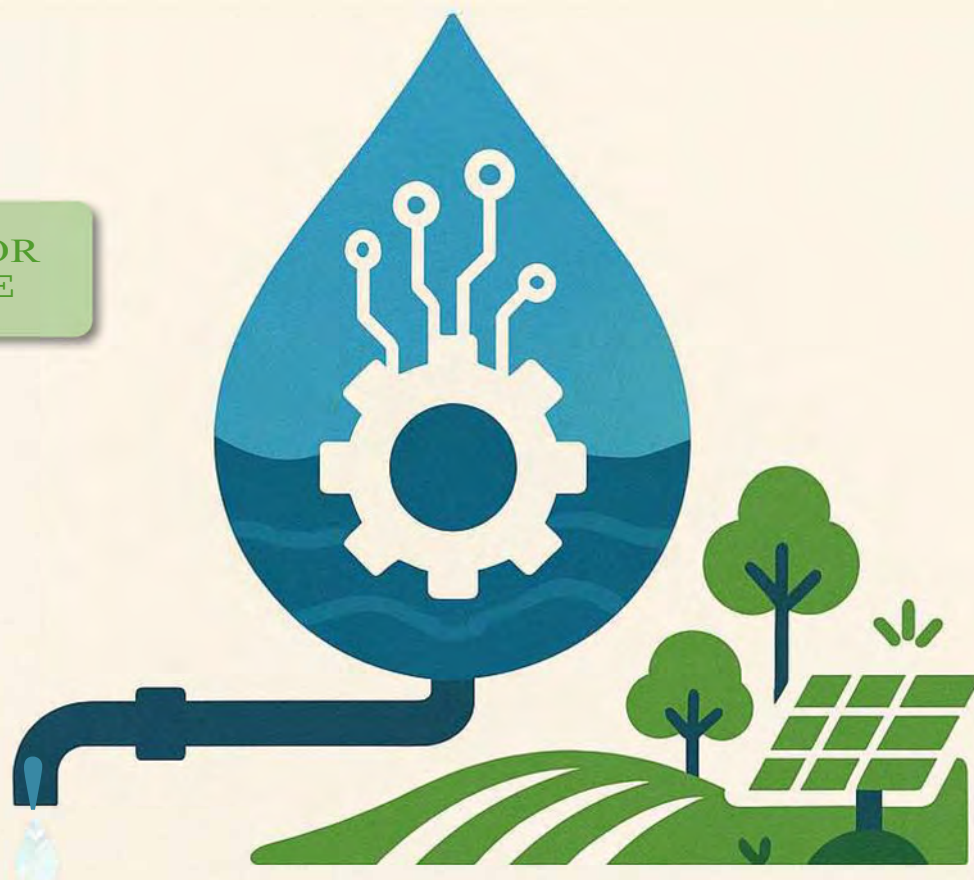
Individual players will be able to purchase one String and a Power Drive for \$10.00 on-site or by the registration form. The string will be blindly drawn from a box containing strings that vary in length. Each player can use his or her string once for their team to pick up a putt within the length of that string without counting a stroke. There can be no cutting or re-use of the string. **POWER DRIVE** – Can't be used on the long drive hole. Men are allowed to play from the Women's tee box on one hole. Women will hit from Women's tee, then add 30 yards to the result of that shot.

MAIL CONFERENCE REGISTRATION TO:

ARWA, 2576 BELL ROAD, MONTGOMERY, AL 36117 OR FAX (334) 396-7090

Or Register On-Line at alruralwater.events • Credit Cards accepted

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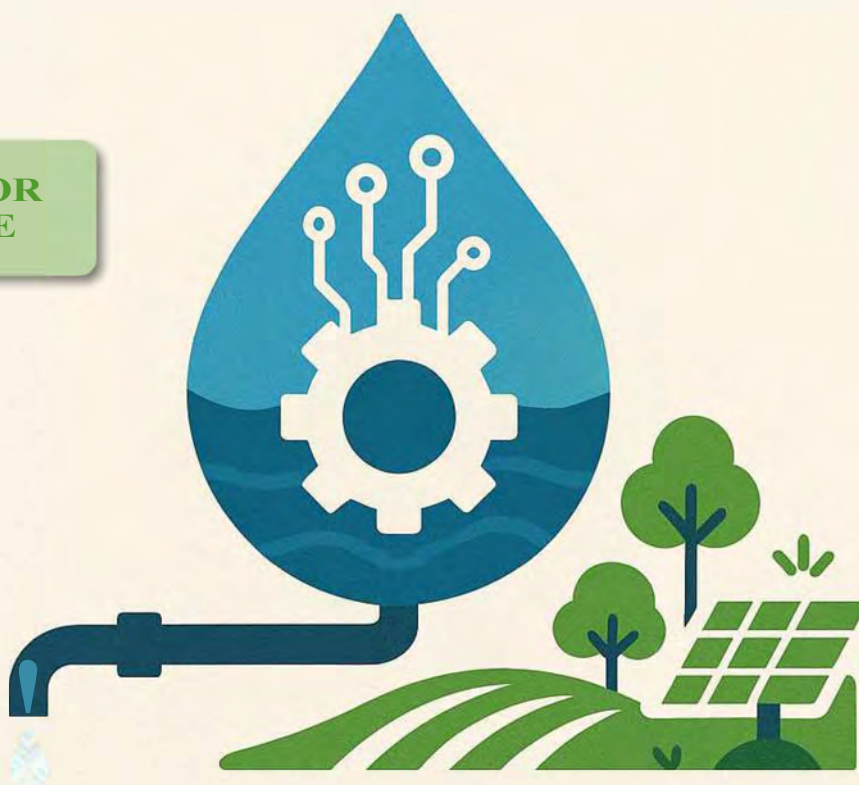
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